Jasper County Emergency Management Commission

Date: Time:		1030 W 2 nd St S Newton January 31 st , 2019 6:30 P.M.			
Roll Cal	l:				
□ Baxter□ Lambs Grove		☐ Colfax	□ Sheriff □ Mingo		□ Kellogg □ Newton
		☐ Prairie city			
Agenda aye		/ed: Discussion nays	or amended		
Minutes aye		/ed: Discussion nays	or corrections	3	
		<u>A</u>	genda		
	Roll c	all			
	• •				
	☐ Agenda Items				
 Public Hearing-2020 Emergency Management Bud Motion-Open Public Hearing 					
		Discussion	in abile rice	anig	
		 Motion-Clos 	se Public Hea	aring	
	• 2	020 Emergency	Managemen	it Budget Ad	doption
_	_		ption of the F	Y 19-20 Bu	ıdget
□ Coordinator's Update					
		Damage Assessr EMA Procuremer			
		roval			
		usiness Business			
_		ection of Officers			
		22 2. 2	•		

□ Adjournment